

State of Maine - City of Saco

"UNOFFICIAL"

State Referendum - Municipal General and Referendum Election

"UNOFFICIAL"

November 7, 2017

**Note:** The Write-in candidate with plurality in the Warden race for Ward 2, 3, 5, & 6 and Ward Clerk race for Ward 2, 3, 4, 5, 6, & 7 will be shown in parenthesis.

<u>MAYOR - 2 YR TERM</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>TOTAL</u>
Lovell, Marston D.	471	387	273	633	415	376	319	<b>2874</b>
Pilon, Donald E.	288	221	301	431	288	302	190	<b>2021</b>
Write-In	7	8	7	9	6	4	9	<b>50</b>
Blank	45	80	51	65	47	64	41	<b>393</b>
<b>Total</b>	<b>811</b>	<b>696</b>	<b>632</b>	<b>1138</b>	<b>756</b>	<b>746</b>	<b>559</b>	<b>5338</b>

<u>WARD 1 - COUNCIL - 2 YR TERM</u>	<u>WARD 1</u>	<u>WARD 1 - WARDEN - 2 YR TERM</u>	<u>WARD 1</u>	<u>WARD 1 - WARD CLERK - 2 YR TERM</u>	<u>WARD 1</u>
Archer, Marshall F.	451	Fortier, Frederick J.	649	Patterson, Carol A.	649
Dicianni, Matthew J.	244	Write-In	4	Write-In	4
Write-In	7	Blank	158	Blank	158
Blank	109	<b>TOTAL</b>	<b>811</b>	<b>TOTAL</b>	<b>811</b>
<b>TOTAL</b>	<b>811</b>				

<u>WARD 2 - COUNCIL - 2 YR TERM</u>	<u>WARD 2</u>	<u>WARD 2 - WARDEN - 2 YR TERM</u>	<u>WARD 2</u>	<u>WARD 2 - WARD CLERK - 2 YR TERM</u>	<u>WARD 2</u>
Gay, Roger B.	538	Write-In - (Chase, George 8 votes)	23	Write-In - (Marquis, Gloria 8 votes)	29
Write-In	17	Blank	673	Blank	667
Blank	141	<b>TOTAL</b>	<b>696</b>	<b>TOTAL</b>	<b>696</b>
<b>TOTAL</b>	<b>696</b>				

<u>WARD 2 - SCHOOL BOARD - 3 YR TERM</u>	<u>WARD 2</u>
Leary, Lynn M.	572
Write-In	7
Blank	117
<b>TOTAL</b>	<b>696</b>

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<u>WARD 3 - COUNCIL - 2 YR TERM</u>	<u>WARD 3</u>	<u>WARD 3 - WARDEN - 2 YR TERM</u>	<u>WARD 3</u>	<u>WARD 3 - WARD CLERK - 2 YR TERM</u>	<u>WARD 3</u>
Colman, Barbara E.	206	Write-In (Undetermined)	36	Write-In ( Russell, William 4 votes)	30
Doyle, William P.	362	Blank	596	Blank	602
Write-In	5	<b>TOTAL</b>	<b>632</b>	<b>TOTAL</b>	<b>632</b>
Blank	59				
<b>TOTAL</b>	<b>632</b>				

<u>WARD 4 - COUNCIL - 2 YR TERM</u>	<u>WARD 4</u>	<u>WARD 4 - WARDEN - 2 YR TERM</u>	<u>WARD 4</u>	<u>WARD 4 - WARD CLERK - 2 YR TERM</u>	<u>WARD 4</u>
Burman, Michael A.	416	Cook, Marianne C.	893	Write-In - (Dziadzio, Kathleen 5 votes)	53
Copeland, Lynn H.	599	Write-In	4	Blank	1085
Write-In	3	Blank	241	<b>TOTAL</b>	<b>1138</b>
Blank	120	<b>TOTAL</b>	<b>1138</b>		
<b>TOTAL</b>	<b>1138</b>				

<u>WARD 4 - SCHOOL BOARD - 3 YR TERM</u>	<u>WARD 4</u>
Shiman, Stephen	866
Write-In	7
Blank	265
<b>TOTAL</b>	<b>1138</b>

<u>WARD 5 - COUNCIL - 2 YR TERM</u>	<u>WARD 5</u>	<u>WARD 5 - WARDEN - 2 YR TERM</u>	<u>WARD 5</u>	<u>WARD 5 - WARD CLERK - 2 YR TERM</u>	<u>WARD 5</u>
Minthorn, Alan R.	551	Write-In - (Villemaire, Daniel 4 votes)	46	Write-In (Undetermined)	45
Write-In	21	Blank	710	Blank	711
Blank	184	<b>TOTAL</b>	<b>756</b>	<b>TOTAL</b>	<b>756</b>
<b>TOTAL</b>	<b>756</b>				

<u>WARD 6 - COUNCIL - 2 YR TERM</u>	<u>WARD 6</u>	<u>WARD 6 - WARDEN - 2 YR TERM</u>	<u>WARD 6</u>	<u>WARD 6 - WARD CLERK - 2 YR TERM</u>	<u>WARD 6</u>
Boucher, Jason C.	154	Write-In (Undetermined)	40	Write-In (Foran, Claire 5 votes)	31
Sirois, Theodore L.	204	Blank	706	Blank	715
Smart, Micah A.	278	<b>TOTAL</b>	<b>746</b>	<b>TOTAL</b>	<b>746</b>
Write-In	3				
Blank	107				
<b>TOTAL</b>	<b>746</b>				

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<u>WARD 6 - SCHOOL BOARD - 3 YR TERM</u>	<u>WARD 6</u>
Mozden, Stanley W.	522
Write-In	11
Blank	213
<b>TOTAL</b>	<b>746</b>

<u>WARD 7 - COUNCIL - 2 YR TERM</u>	<u>WARD 7</u>	<u>WARD 7 - WARDEN - 2 YR TERM</u>	<u>WARD 7</u>	<u>WARD 7 - WARD CLERK - 2 YR TERM</u>	<u>WARD 7</u>
Johnston, Nathan D.	445	Gerry, Debra A.	449	Write-In (Undetermined)	32
Write-In	14	Write-In	7	Blanks	527
Blank	100	Blank	103	<b>TOTAL</b>	<b>559</b>
<b>TOTAL</b>	<b>559</b>	<b>TOTAL</b>	<b>559</b>		

**MUNICIPAL REFERENDUM QUESTIONS**

**QUESTION #1**

Shall the Order of the City Council of the City of Saco entitled "Order Authorizing the City of Saco to borrow an amount not to exceed \$2,000,000 for City facilities including the Ocean Park Rpad drainage system, the Police Station roof, the City Hall and Parks and Recreation facility HVAC systems, the Middle School baseball field, the Foss Road recreation site, Lincoln Street reconstruction and Camp Ellis erosion protection" be ratified and approved?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>TOTAL</u>
Yes	514	408	411	837	534	534	428	<b>3666</b>
No	283	278	215	263	216	180	121	<b>1556</b>
Blank	14	10	6	38	6	32	10	<b>116</b>
<b>TOTAL</b>	<b>811</b>	<b>696</b>	<b>632</b>	<b>1138</b>	<b>756</b>	<b>746</b>	<b>559</b>	<b>5338</b>

**QUESTION #2**

Shall the Order of the City Council of the City of Saco entitled "Order Authorizing the City of Saco to borrow an amount not to exceed \$7,250,000 for construction and equipping of a new public works facility on Industrial Park Road and to sell the existing public works facility on North Street and to expend such sale proceeds on such new public works facility" be ratified and approved?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>TOTAL</u>
Yes	392	292	316	569	384	407	320	<b>2680</b>
No	407	388	303	525	356	300	227	<b>2506</b>
Blank	12	16	13	44	16	39	12	<b>152</b>
<b>TOTAL</b>	<b>811</b>	<b>696</b>	<b>632</b>	<b>1138</b>	<b>756</b>	<b>746</b>	<b>559</b>	<b>5338</b>

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**QUESTION #3**

Shall the Order of the City Council of the City of Saco entitled "Order Authorizing the City of Saco to borrow an amount not to exceed \$2,500,000 for Route One sewer extension and sidewalk, pedestrian and traffic signal improvements" be ratified and approved?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>TOTAL</u>
Yes	441	332	396	682	450	481	408	<b>3190</b>
No	358	347	229	415	293	232	140	<b>2014</b>
Blank	12	17	7	41	13	33	11	<b>134</b>
<b>TOTAL</b>	<b>811</b>	<b>696</b>	<b>632</b>	<b>1138</b>	<b>756</b>	<b>746</b>	<b>559</b>	<b>5338</b>

**STATE REFERENDUM QUESTIONS**

**1. CITIZEN INITIATIVE**

Do you want to allow a certain company to operate table games and/or slot machines in York County, subject to state and local approval, with part of the profits going to the specific programs described in the initiative?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>TOTAL</u>
Yes	223	173	198	225	233	199	145	<b>1396</b>
No	586	521	432	902	518	539	411	<b>3909</b>
Blank	2	2	2	6	3	10	1	<b>26</b>
<b>TOTAL</b>	<b>811</b>	<b>696</b>	<b>632</b>	<b>1133</b>	<b>754</b>	<b>748</b>	<b>557</b>	<b>5331</b>

**2. CITIZEN INITIATIVE**

Do you want Maine to expand Medicaid to provide healthcare coverage for qualified adults under age 65 with incomes at or below 138% of the federal poverty level, which in 2017 means \$16,643 for a singleperson and \$22,412 for a family of two?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>TOTAL</u>
Yes	483	381	390	747	465	510	414	<b>3390</b>
No	322	310	239	374	282	228	143	<b>1898</b>
Blank	6	5	3	12	7	10	0	<b>43</b>
<b>TOTAL</b>	<b>811</b>	<b>696</b>	<b>632</b>	<b>1133</b>	<b>754</b>	<b>748</b>	<b>557</b>	<b>5331</b>

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**3. BOND ISSUE**

Do you favor a \$105,000,000 bond issue for construction, reconstruction and rehabilitation of highways and bridges and for facilities or equipment related to ports, harbors, marine transportation, freight and passenger railroads, aviation, transit and bicycle and pedestrian trails, to be used to match an estimated \$137,000,000 in federal and other funds, and for the upgrade of municipal culverts at stream crossings?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>TOTAL</u>
Yes	563	424	421	857	528	552	429	<b>3774</b>
No	236	265	203	256	220	176	123	<b>1479</b>
Blank	12	7	8	20	6	20	5	<b>78</b>
<b>TOTAL</b>	<b>811</b>	<b>696</b>	<b>632</b>	<b>1133</b>	<b>754</b>	<b>748</b>	<b>557</b>	<b>5331</b>

**4. CONSTITUTIONAL AMENDMENT**

Do you favor amending the Constitution of Maine to reduce volatility in state pension funding requirements caused by the financial markets by increasing the length of time over which experience losses are amortized from 10 years to 20 years, in line with pension industry standards?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>TOTAL</u>
Yes	503	402	368	786	464	456	356	<b>3335</b>
No	274	259	235	267	259	239	172	<b>1705</b>
Blank	34	35	29	80	31	53	29	<b>291</b>
<b>TOTAL</b>	<b>811</b>	<b>696</b>	<b>632</b>	<b>1133</b>	<b>754</b>	<b>748</b>	<b>557</b>	<b>5331</b>