

**STATE OF MAINE - CITY OF SACO  
STATE PRIMARY & REFERENDUM ELECTION  
RSU #23 BUDGET VALIDATION REFERENDUM  
JUNE 8, 2010**

**Note: Only declared write-In candidates are listed in these results.**

<b><u>GOVERNOR</u></b>	<b><u>PARTY</u></b>	<b><u>WARD 1</u></b>	<b><u>WARD 2</u></b>	<b><u>WARD 3</u></b>	<b><u>WARD 4</u></b>	<b><u>WARD 5</u></b>	<b><u>WARD 6</u></b>	<b><u>WARD 7</u></b>	<b><u>TOTAL</u></b>
DION, DONNA J. - WRITE-IN	DEM.	3	0	0	0	0	7	0	<b>10</b>
McGOWAN, PATRICK K.	DEM.	65	19	47	77	48	38	39	<b>333</b>
MITCHELL, ELIZABETH H.	DEM.	113	85	91	110	92	100	80	<b>671</b>
RICHARDSON, JOHN G.	DEM.	3	1	3	5	3	3	1	<b>19</b>
ROWE, G. STEVEN	DEM.	69	33	29	68	50	52	35	<b>336</b>
SCARCELLI, ROSA W.	DEM.	82	57	61	82	81	61	70	<b>494</b>
ABBOTT, STEVEN W.	REP.	36	26	12	43	23	14	23	<b>177</b>
BEARDSLEY, WILLIAM H.	REP.	16	3	7	5	12	3	5	<b>51</b>
JACOBSON, MATTHEW C.	REP.	7	12	5	12	7	2	5	<b>50</b>
LePAGE, PAUL R.	REP.	62	76	39	75	38	41	29	<b>360</b>
MILLS, S. PETER	REP.	35	23	24	52	22	26	14	<b>196</b>
OTTEN, LESLIE B.	REP.	50	34	34	65	34	36	24	<b>277</b>
POLIQUIN, BRUCE	REP.	9	11	10	11	8	6	6	<b>61</b>
<b>TOTAL</b>		<b>550</b>	<b>380</b>	<b>362</b>	<b>605</b>	<b>418</b>	<b>389</b>	<b>331</b>	<b>3035</b>

<b><u>REP. TO CONGRESS - DIST. 1</u></b>	<b><u>PARTY</u></b>	<b><u>WARD 1</u></b>	<b><u>WARD 2</u></b>	<b><u>WARD 3</u></b>	<b><u>WARD 4</u></b>	<b><u>WARD 5</u></b>	<b><u>WARD 6</u></b>	<b><u>WARD 7</u></b>	<b><u>TOTAL</u></b>
PINGREE, CHELLIE	DEM.	280	171	202	288	215	216	185	<b>1557</b>
SCONTRAS, DEAN PETER	REP.	163	127	96	206	112	96	76	<b>876</b>
<b>TOTAL</b>		<b>443</b>	<b>298</b>	<b>298</b>	<b>494</b>	<b>327</b>	<b>312</b>	<b>261</b>	<b>2433</b>

<b><u>STATE SENATOR - DIST. 5</u></b>	<b><u>PARTY</u></b>	<b><u>WARD 1</u></b>	<b><u>WARD 2</u></b>	<b><u>WARD 3</u></b>	<b><u>WARD 4</u></b>	<b><u>WARD 5</u></b>	<b><u>WARD 6</u></b>	<b><u>WARD 7</u></b>	<b><u>TOTAL</u></b>
HOBBINS, BARRY J.	DEM.	306	181	209	305	250	229	205	<b>1685</b>
CUSHING, JOHN W.	REP.	191	154	111	218	124	107	81	<b>986</b>
<b>TOTAL</b>		<b>497</b>	<b>335</b>	<b>320</b>	<b>523</b>	<b>374</b>	<b>336</b>	<b>286</b>	<b>2671</b>

**REP. TO THE LEGISLATURE - DIST. 133**

	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>TOTAL</u>
PILON, DONALD E.	DEM.	7	2	139	305	18	212	115	<b>798</b>
WATTS, BRAD JAMES	REP.	0	0	81	215	0	107	35	<b>438</b>
<b>TOTAL</b>		<b>0</b>	<b>0</b>	<b>220</b>	<b>520</b>	<b>18</b>	<b>319</b>	<b>150</b>	<b>1227</b>

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**REP. TO THE LEGISLATURE - DIST. 134**

	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>TOTAL</u>
VALENTINO, LINDA M.	DEM.	299	173	64	0	216	3	79	<b>834</b>
SCHIAVONI, MARY	REP.	181	150	29	0	122	0	42	<b>524</b>
GAY, ROGER B.	GRN.	6	10	0	0	0	0	1	<b>17</b>
<b>TOTAL</b>		<b>486</b>	<b>333</b>	<b>93</b>	<b>0</b>	<b>338</b>	<b>3</b>	<b>122</b>	<b>1375</b>

**COUNTY TREASURER**

	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>TOTAL</u>
WOOD, FRANK P.	DEM.	287	175	198	298	236	219	196	<b>1609</b>
<b>TOTAL</b>		<b>287</b>	<b>175</b>	<b>198</b>	<b>298</b>	<b>236</b>	<b>219</b>	<b>196</b>	<b>1609</b>

**REGISTER OF DEEDS**

	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>TOTAL</u>
ANDERSON, DEBRA LEE	DEM.	279	168	198	286	229	214	185	<b>1559</b>
<b>TOTAL</b>		<b>279</b>	<b>168</b>	<b>198</b>	<b>286</b>	<b>229</b>	<b>214</b>	<b>185</b>	<b>1559</b>

**SHERIFF**

	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>TOTAL</u>
MAIN, PAUL E.	DEM.	127	97	98	123	120	100	85	<b>750</b>
OUELLETTE, MAURICE R.	DEM.	179	75	110	167	125	128	119	<b>903</b>
GAGNE, CRAIG A.	REP.	152	131	93	178	103	81	63	<b>801</b>
<b>TOTAL</b>		<b>458</b>	<b>303</b>	<b>301</b>	<b>468</b>	<b>348</b>	<b>309</b>	<b>267</b>	<b>2454</b>

**DISTRICT ATTORNEY - DIST. 1**

	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>TOTAL</u>
LAWRENCE, MARK W.	DEM.	293	169	202	290	198	217	192	<b>1561</b>
<b>TOTAL</b>		<b>293</b>	<b>169</b>	<b>202</b>	<b>290</b>	<b>198</b>	<b>217</b>	<b>192</b>	<b>1561</b>

**COUNTY COMMISSIONER - DIST. 3**  
 CABRAL, DANIEL C. - WRITE IN  
 TRUMAN, PETER - WRITE IN  
**TOTAL**

<b>PARTY</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>WARD 4</b>	<b>WARD 5</b>	<b>WARD 6</b>	<b>WARD 7</b>	<b>TOTAL</b>
DEM.	10	15	16	18	16	9	17	<b>101</b>
DEM.	0	0	0	0	1	1	0	<b>2</b>
	<b>10</b>	<b>15</b>	<b>16</b>	<b>18</b>	<b>17</b>	<b>10</b>	<b>17</b>	<b>103</b>

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**JUNE 8, 2010**

**STATE REFERENDUM QUESTIONS**

**QUESTION 1: PEOPLE'S VETO**

Do you want to reject the new law that lowers Maine's income tax and replaces that revenue by making changes to the sales tax?

	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>WARD 4</b>	<b>WARD 5</b>	<b>WARD 6</b>	<b>WARD 7</b>	<b>TOTAL</b>
<b>YES</b>	385	326	295	391	318	229	210	<b>2154</b>
<b>NO</b>	293	169	148	306	222	203	191	<b>1532</b>
<b>TOTAL</b>	<b>678</b>	<b>495</b>	<b>443</b>	<b>697</b>	<b>540</b>	<b>432</b>	<b>401</b>	<b>3686</b>

**QUESTION 2: BOND ISSUE**

Do you favor a \$26,500,000 bond issue that will create jobs through investment in an off-shore wind energy demonstration site and related manufacturing to advance Maine's energy independence from imported foreign oil, that will leverage \$24,500,000 in federal and other funds and for energy improvements at campuses of the University of Maine System, Maine Community College System and Maine Maritime Academy in order to make facilities more efficient and less costly to operate? *Total estimated life time cost is \$33,058,750 representing \$26,500,000 in principal and \$6,558,750 in interest (assuming interest at 4.5% over 10 years).*

	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>WARD 4</b>	<b>WARD 5</b>	<b>WARD 6</b>	<b>WARD 7</b>	<b>TOTAL</b>
<b>YES</b>	419	299	278	483	328	307	295	<b>2409</b>
<b>NO</b>	264	192	161	213	214	120	103	<b>1267</b>
<b>TOTAL</b>	<b>683</b>	<b>491</b>	<b>439</b>	<b>696</b>	<b>542</b>	<b>427</b>	<b>398</b>	<b>3676</b>

**QUESTION 3: BOND ISSUE**

Do you favor a \$47,800,000 bond issue to create jobs in Maine through improvements to highways, railroads and marine facilities, including port and harbor structures, and specifying the allocation of \$4,000,000 of the transportation bond approved by voters in November 2009 to be used for capital rail purposes? *Total estimated life time cost is \$59,630,500 representing \$47,800,000 in principal and \$11,830,500 in interest (assuming interest at 4.5% over 10 years).*

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>TOTAL</u>
<b>YES</b>	415	274	275	475	308	298	278	<b>2323</b>
<b>NO</b>	261	219	163	215	229	126	120	<b>1333</b>
<b>TOTAL</b>	<b>676</b>	<b>493</b>	<b>438</b>	<b>690</b>	<b>537</b>	<b>424</b>	<b>398</b>	<b>3656</b>

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**STATE REFERENDUM QUESTIONS - CONTINUED**

**QUESTION 4: BOND ISSUE**

Do you favor a \$23,750,000 bond issue to provide capital investment to stimulate economic development and job creation by making investments under the Communities for Maine's Future Program and in historic properties; providing funding for research and development investments awarded through a competitive process; providing funds for disbursements to qualifying small businesses; and providing grants for food processing for fishing, agricultural, dairy and lumbering businesses within the State and redevelopment projects at the Brunswick Navel Air Station that will make the State eligible for over \$39,000,000 in federal and other matching funds? *Total estimated life time cost is \$29,628,125 representing \$23,750,000 in principal and \$5,878,125 in interest (assuming interest at 4.5% over 10 years).*

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>TOTAL</u>
<b>YES</b>	366	250	235	420	273	262	253	<b>2059</b>
<b>NO</b>	302	239	200	266	266	159	143	<b>1575</b>
<b>TOTAL</b>	<b>668</b>	<b>489</b>	<b>435</b>	<b>686</b>	<b>539</b>	<b>421</b>	<b>396</b>	<b>3634</b>

**QUESTION 5: BOND ISSUE**

Do you favor a \$10,250,000 bond issue to improve water quality, support drinking water programs and the construction of wastewater treatment facilities

and to assist farmers in the development of environmentally sound water sources that will leverage \$33,250,000 in federal and other funds? *Total estimated life time cost is \$12,786,875 representing \$10,250,000 in principal and \$2,536,875 in interest (assuming interest at 4.5% over 10 years).*

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>TOTAL</u>
<b>YES</b>	398	265	274	498	317	306	285	<b>2343</b>
<b>NO</b>	264	225	161	195	219	114	113	<b>1291</b>
<b>TOTAL</b>	<b>662</b>	<b>490</b>	<b>435</b>	<b>693</b>	<b>536</b>	<b>420</b>	<b>398</b>	<b>3634</b>

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**RSU #23 BUDGET VALIDATION REFERENDUM QUESTIONS**

**REFERENDUM QUESTION 1**

Do you favor approving the RSU #23 budget for the upcoming school year that was adopted at the latest regional school unit budget meeting?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>TOTAL</u>
<b>YES</b>	415	288	284	441	312	277	252	<b>2269</b>
<b>NO</b>	245	191	156	231	215	133	133	<b>1304</b>
<b>TOTAL</b>	<b>660</b>	<b>479</b>	<b>440</b>	<b>672</b>	<b>527</b>	<b>410</b>	<b>385</b>	<b>3573</b>

**REFERENDUM QUESTION 2**

Do you wish to continue the budget validation referendum process in RSU #23 for an additional three (3) years?

A "YES" vote will require RSU #23 to continue to conduct a referendum to validate its annual school budget for the next three years.

A "NO" vote will discontinue the budget validation referendum for at least three years and provide instead that the annual school budget shall be finally adopted by the voters at the REGIONAL BUDGET MEETING.

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>TOTAL</u>
<b>YES</b>	435	346	303	471	354	278	256	<b>2443</b>
<b>NO</b>	223	133	135	199	174	135	127	<b>1126</b>
<b>TOTAL</b>	<b>658</b>	<b>479</b>	<b>438</b>	<b>670</b>	<b>528</b>	<b>413</b>	<b>383</b>	<b>3569</b>

NOTICE OF AMOUNTS ADOPTED AT BUDGET MEETING  
REGIONAL SCHOOL UNIT NO. 23  
INFORMATION FOR VOTERS AT BUDGET VALIDATION REFERENDUM

TO: Municipal Clerks of the City of Saco and the Towns of Dayton and Old Orchard Beach, State of Maine

In the name of the State of Maine and pursuant to 20-A M.R.S. §1486(2) you are hereby directed to display this Notice of Amounts Adopted at Budget Meeting at the polling places within your respective municipalities to assist the voters of Regional School Unit No. 23 in voting at the budget validation referendum to be held on June 8, 2010 for the purpose of determining if the Regional School Unit budget for the 2010-2011 fiscal year that was adopted at the Regional School Unit budget meeting on May 24, 2010 should be approved.

Cost Center Summary Budget Category	Amount Recommended by School Board	Amount Approved by Voters at the Budget Meeting*
Regular Instruction	\$23,336,154.00	\$ 23,336,154.00
Special Education	\$6,505,983.00	\$ 6,505,983.00
Career and Technical Education	\$0.00	\$ 0.00
Other Instruction	\$493,117.00	\$ 493,117.00
Student and Staff Support	\$2,283,123.00	\$ 2,283,123.00
System Administration	\$983,047.00	\$ 983,047.00
School Administration	\$1,724,199.00	\$ 1,724,199.00
Transportation and Buses	\$1,677,610.00	\$ 1,677,610.00
Facilities Maintenance	\$3,362,615.00	\$ 3,362,615.00
Debt Service and Other Commitments	\$823,679.00	\$ 823,679.00
All Other Expenditures	\$0.00	\$ 0.00
Summary of Total Authorized General Fund Expenditures:	\$41,189,527.00	\$ 41,189,527.00

General Fund Expenditures:

\*Amounts to be completed by Superintendent of Schools under authority of School Board

The amount approved at the Regional School Unit budget meeting includes locally raised funds that exceed the maximum state and local spending target pursuant to 20-A M.R.S. §15671-A(5).

David A. Cabral

Thomas E. Levesque

Jim Boyle

\_\_\_\_\_

David Gatti

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Beth Johnson

A majority of the School Board of Regional School Unit No. 23

May 24, 2010

Michael L. Lafortune  
Michael L. Lafortune, Superintendent of Schools