

Mayor Marston D. Lovell
Councilor Marshall Archer
Councilor Roger Gay
Councilor William P. Doyle



Councilor Lynn H. Copeland
Councilor Alan R. Minthorn
Councilor Micah Smart
Councilor Nathan D. Johnston

**SACO CITY COUNCIL MEETING
MONDAY JUNE 3, 2019 – 6:30 PM
CITY HALL AUDITORIUM**

Hearing Assistance Devices are available at the back of the Auditorium.

If you are interested in addressing the Mayor and Council in the public comment session, please add your name to the roster at the back of the room.

- I. CALL TO ORDER**
- II. RECOGNITION OF MEMBERS PRESENT**
- III. PLEDGE OF ALLEGIANCE**
- IV. GENERAL**
 - A. Recognition of Mr. St. Clair
- V. PUBLIC COMMENT**
- VI. CONSENT AGENDA**
 - A. *Approve minutes from April 29, May 6, and May 13, 2019*
 - B. Confirm Mayor's Reappointment to the Coastal Waters Commission - Thomas Casamassa **P2**
 - C. Notice of Election for the Budget Validation Referendum Election on June 11, 2019 **P4**
 - D. City Street Acceptance Request: Stonewall Lane **P8**
 - E. Property Tax Assistance Programs – Guideline Changes and Annual Approval **P24**
 - F. Lease for 63 School Street - Oasis Club **P32**
 - G. Asset Forfeiture, State v. \$26,609 U.S. Currency **P39**
 - H. Asset Forfeiture, State v. Duffy-Stanley **P43**
- VII. AGENDA**
 - A. (Public Hearing) Renewal Application for Special Entertainment Permit - Biddeford Saco Country Club **P47**
 - B. (Public Hearing) Renewal Application for Special Entertainment Permit - The Run of the Mill **P49**
 - C. (First Reading) Park North Contract Zone: Amendment Request **P51**
- VIII. ADMINISTRATIVE UPDATE**
- IX. COUNCIL DISCUSSION AND COMMENT**
- X. EXECUTIVE SESSION**
 - "Be it Ordered that the City Council enter into executive session, pursuant to [M.R.S.A. Title 1, Chapter 13, Subchapter 1, §405(6)]:*
 - (C) Economic Development – Potential Site for Safety Building*
 - (C) Credit Enhancement Agreement Terms and Conditions*
 - (D) City Administrator's Contract Negotiation*
 - (E) Consultation with Counsel regarding a pending matter (tentative)*
- XI. REPORT FROM EXECUTIVE SESSION**
 - Language for this will be provided during Executive Session*
- XII. ADJOURNMENT**