

**STATE OF MAINE  
CITY OF SACO  
GENERAL - REFERENDUM - MUNICIPAL  
NOVEMBER 4, 2008**

\* Note - These are unofficial results until the City Clerk verifies the totals tomorrow morning.

\* Note - Ward 8 are the absentee ballots that were processed at the City Hall on 11/3/2008.

**PRESIDENT & VICE-PRESIDENT**

<u>OF THE UNITED STATES</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>WARD 8</u>	<u>GR. TOTAL</u>
McCAIN, JOHN & PALIN, SARAH	REP.	485	498	337	424	353	288	229	760	<b>3374</b>
McKINNEY, CYNTHIA & CLEMENTE, ROSA	GRN. INDPT.	1	3	4	1	9	3	7	5	<b>33</b>
NADER, RALPH & GONZALEZ, MATT	INDPT.	12	15	13	8	17	14	19	36	<b>134</b>
OBAMA, BARACK & BIDEN, JOE	DEM.	773	713	578	585	682	637	578	1911	<b>6457</b>
<b>TOTALS</b>		<b>1271</b>	<b>1229</b>	<b>932</b>	<b>1018</b>	<b>1061</b>	<b>942</b>	<b>833</b>	<b>2712</b>	<b>9998</b>

**UNITED STATES SENATOR**

	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>WARD 8</u>	<u>GR. TOTAL</u>
ALLEN, THOMAS H.	DEM.	477	428	354	370	446	447	393	1380	4295
COLLINS, SUSAN M.	REP.	777	798	563	627	597	485	426	1264	5537
<b>TOTALS</b>		<b>1254</b>	<b>1226</b>	<b>917</b>	<b>997</b>	<b>1043</b>	<b>932</b>	<b>819</b>	<b>2644</b>	<b>9832</b>

**REPRESENTATIVE TO CONGRESS - DIST #1**

	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>WARD 8</u>	<u>GR. TOTAL</u>
PINGREE, CHELLIE	DEM.	635	553	464	424	560	534	500	1609	5279
SUMMERS, CHARLES E.	REP.	621	658	454	569	493	392	317	1063	4567
<b>TOTALS</b>		<b>1256</b>	<b>1211</b>	<b>918</b>	<b>993</b>	<b>1053</b>	<b>926</b>	<b>817</b>	<b>2672</b>	<b>9846</b>

**STATE SENATOR - DIST #5**

	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>WARD 8</u>	<u>GR. TOTAL</u>
CUSHING, JOHN W.	REP.	394	416	287	309	321	238	209	650	2824
HOBBINS, BARRY J.	DEM.	842	780	612	665	712	663	593	1960	6827
<b>TOTALS</b>		<b>1236</b>	<b>1196</b>	<b>899</b>	<b>974</b>	<b>1033</b>	<b>901</b>	<b>802</b>	<b>2610</b>	<b>9651</b>

**REP. TO THE LEGISLATURE - DIST #133**

	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>WARD 8</u>	<u>GR. TOTAL</u>
KEWISH, CHARITY A.	REP.	0	0	193	317	50	222	109	282	1173
PILON, DONALD E.	DEM.	0	0	391	649	116	671	381	1022	3230
<b>TOTALS</b>		<b>0</b>	<b>0</b>	<b>584</b>	<b>966</b>	<b>166</b>	<b>893</b>	<b>490</b>	<b>1304</b>	<b>4403</b>

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**REP. OF THE LEGISLATURE - DIST #134**

<b><u>PARTY</u></b>	<b><u>WARD 1</u></b>	<b><u>WARD 2</u></b>	<b><u>WARD 3</u></b>	<b><u>WARD 4</u></b>	<b><u>WARD 5</u></b>	<b><u>WARD 6</u></b>	<b><u>WARD 7</u></b>	<b><u>WARD 8</u></b>	<b><u>GR. TOTAL</u></b>
SCOTT, ALLENE J.	368	372	98	0	238	0	89	361	1526
VALENTINO, LINDA M.	863	812	201	0	621	0	211	931	3639
<b>TOTALS</b>	<b>1231</b>	<b>1184</b>	<b>299</b>	<b>0</b>	<b>859</b>	<b>0</b>	<b>300</b>	<b>1292</b>	<b>5165</b>

**JUDGE OF PROBATE**

<b><u>PARTY</u></b>	<b><u>WARD 1</u></b>	<b><u>WARD 2</u></b>	<b><u>WARD 3</u></b>	<b><u>WARD 4</u></b>	<b><u>WARD 5</u></b>	<b><u>WARD 6</u></b>	<b><u>WARD 7</u></b>	<b><u>WARD 8</u></b>	<b><u>GR. TOTAL</u></b>
BAILEY, DONNA	1059	1033	819	819	917	819	730	2310	8506
<b>TOTALS</b>	<b>1059</b>	<b>1033</b>	<b>819</b>	<b>819</b>	<b>917</b>	<b>819</b>	<b>730</b>	<b>2310</b>	<b>8506</b>

**REGISTER OF PROBATE**

<b><u>PARTY</u></b>	<b><u>WARD 1</u></b>	<b><u>WARD 2</u></b>	<b><u>WARD 3</u></b>	<b><u>WARD 4</u></b>	<b><u>WARD 5</u></b>	<b><u>WARD 6</u></b>	<b><u>WARD 7</u></b>	<b><u>WARD 8</u></b>	<b><u>GR. TOTAL</u></b>
LOVEJOY, CAROL J.	563	605	393	512	459	368	303	995	4198
MILLS, BOBBY	599	519	477	392	535	503	466	1516	5007
<b>TOTALS</b>	<b>1162</b>	<b>1124</b>	<b>870</b>	<b>904</b>	<b>994</b>	<b>871</b>	<b>769</b>	<b>2511</b>	<b>9205</b>

**COUNTY TREASURER - 2 YR. TERM**

<b><u>PARTY</u></b>	<b><u>WARD 1</u></b>	<b><u>WARD 2</u></b>	<b><u>WARD 3</u></b>	<b><u>WARD 4</u></b>	<b><u>WARD 5</u></b>	<b><u>WARD 6</u></b>	<b><u>WARD 7</u></b>	<b><u>WARD 8</u></b>	<b><u>GR. TOTAL</u></b>
BROWN, ALAN C.	264	296	236	189	235	228	221	492	2161
WOOD, FRANK P.	868	809	622	677	533	631	537	1947	6624
<b>TOTALS</b>	<b>1132</b>	<b>1105</b>	<b>858</b>	<b>866</b>	<b>768</b>	<b>859</b>	<b>758</b>	<b>2439</b>	<b>8785</b>

**STATE REFERENDUM QUESTIONS**

**QUESTION ONE: PEOPLE'S VETO**

Do you want to reject the parts of a new law that change the method of funding Maine's Dirigo Health Program through charging health insurance companies a fixed fee on paid claims and adding taxes to malt liquor, wine and soft drinks?

	<b><u>WARD 1</u></b>	<b><u>WARD 2</u></b>	<b><u>WARD 3</u></b>	<b><u>WARD 4</u></b>	<b><u>WARD 5</u></b>	<b><u>WARD 6</u></b>	<b><u>WARD 7</u></b>	<b><u>WARD 8</u></b>	<b><u>GR. TOTAL</u></b>
<b>YES</b>	830	854	619	603	728	561	502	1607	6304
<b>NO</b>	428	367	380	382	324	357	314	974	3526
<b>TOTALS</b>	<b>1258</b>	<b>1221</b>	<b>999</b>	<b>985</b>	<b>1052</b>	<b>918</b>	<b>816</b>	<b>2581</b>	<b>9830</b>

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**QUESTION TWO: CITIZEN INITIATIVE**

Do you want to allow a certain Maine company to have the only casino in Maine, to be located in Oxford County, if part of the revenue is used to fund specific state programs?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>WARD 8</u>	<u>GR. TOTAL</u>
<b>YES</b>	697	663	533	432	565	515	456	1223	<b>5084</b>
<b>NO</b>	566	563	370	553	495	414	362	1379	<b>4702</b>
<b>TOTALS</b>	<b>1263</b>	<b>1226</b>	<b>903</b>	<b>985</b>	<b>1060</b>	<b>929</b>	<b>818</b>	<b>2602</b>	<b>9786</b>

**QUESTION THREE: BOND ISSUE**

Do you favor a \$3,400,000 bond issue to support drinking water programs, to support the construction of wastewater treatment facilities and to leverage \$17,000,000 in other funds?

*Total estimated life time cost is \$4,241,500 representing \$3,400,000 in principal and \$841,500 in interest (assuming interest at 4.5% over ten years).*

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>WARD 8</u>	<u>GR. TOTAL</u>
<b>YES</b>	595	548	457	573	543	531	454	1435	<b>5136</b>
<b>NO</b>	635	642	417	393	493	373	343	1105	<b>4401</b>
<b>TOTALS</b>	<b>1230</b>	<b>1190</b>	<b>874</b>	<b>966</b>	<b>1036</b>	<b>904</b>	<b>797</b>	<b>2540</b>	<b>9537</b>

**BOARD OF EDUCATION**

**WARD 3 - THREE YR. TERM**

JONES, SHIRLEY J.

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>WARD 8</u>	<u>GR. TOTAL</u>
	0	0	879	0	0	0	0	315	<b>1194</b>
<b>TOTALS</b>	<b>0</b>	<b>0</b>	<b>879</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>315</b>	<b>1194</b>

**BOARD OF EDUCATION**

**WARD 4 - THREE YR. TERM**

GALLI, DAVID

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>WARD 8</u>	<u>GR. TOTAL</u>
	0	0	0	901	0	0	0	456	<b>1357</b>
<b>TOTALS</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>901</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>456</b>	<b>1357</b>

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**BOARD OF EDUCATION**

**WARD 7 - THREE YR. TERM**

JOHNSTON, ELIZABETH C.

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>WARD 8</u>	<u>GR. TOTAL</u>
	0	0	0	0	0	0	769	319	1088
<b>TOTALS</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>769</b>	<b>319</b>	<b>1088</b>

**MUNICIPAL RSU REFERENDUM QUESTION**

**QUESTION #1**

Do you favor approving the school administrative reorganization plan prepared by the Dayton, Old Orchard Beach and Saco Reorganization Planning Committee to reorganize the Dayton School Department, Old Orchard Beach School Department and Saco School Department into a regional school unit, with an effective date of July 1, 2009?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>WARD 8</u>	<u>GR. TOTAL</u>
<b>YES</b>	862	812	636	707	739	633	541	1916	6846
<b>NO</b>	380	404	286	257	310	280	270	657	2844
<b>TOTALS</b>	<b>1242</b>	<b>1216</b>	<b>922</b>	<b>964</b>	<b>1049</b>	<b>913</b>	<b>811</b>	<b>2573</b>	<b>9690</b>

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>WARD 8</u>	<u>GR. TOTAL</u>
<b>Total Votes Cast</b>	<b>1298</b>	<b>1263</b>	<b>952</b>	<b>1016</b>	<b>1080</b>	<b>956</b>	<b>845</b>	<b>2801</b>	<b>10211</b>