

**STATE OF MAINE, CITY OF SACO**  
**GENERAL & REFERENDUM - MUNICIPAL & SCHOOL REFERENDUM**  
**NOVEMBER 2, 2010**

\* Note - The only offices to have declared write-ins are the Governor and the Representative to Congress, District 1.

<b>GOVERNOR</b>		<b>PARTY</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>WARD 4</b>	<b>WARD 5</b>	<b>WARD 6</b>	<b>WARD 7</b>	<b>GR. TOTAL</b>
CUTLER, ELIOT R.		INDEP.	436	419	435	539	394	366	314	<b>2903</b>
LePAGE, PAUL R.		REP.	408	393	295	399	321	210	196	<b>2222</b>
MITCHELL, ELIZABETH LIBBY		DEM.	283	215	208	297	196	265	234	<b>1698</b>
MOODY, SHAWN H.		INDEP.	138	127	102	82	97	63	76	<b>685</b>
SCOTT, KEVIN L.		INDEP.	9	7	8	7	7	9	4	<b>51</b>
BAILEY, SAMUEL A.	WRITE - IN	INDEP.	0	0	0	0	0	0	0	<b>0</b>
BRALEY, EDWIN S.	WRITE - IN	INDEP.	0	0	0	0	0	0	0	<b>0</b>
COOPER-PETE, BEVERLY	WRITE - IN	INDEP.	0	0	0	0	0	0	0	<b>0</b>
JENKINS, JOHN	WRITE - IN	INDEP.	0	0	4	0	0	0	1	<b>5</b>
VACHON, J. MARTIN	WRITE - IN	INDEP.	0	0	0	0	0	0	0	<b>0</b>
<b>TOTALS</b>			<b>1274</b>	<b>1161</b>	<b>1052</b>	<b>1324</b>	<b>1015</b>	<b>913</b>	<b>825</b>	<b>7564</b>

<b>REPRESENTATIVE TO CONGRESS - DIST #1</b>		<b>PARTY</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>WARD 4</b>	<b>WARD 5</b>	<b>WARD 6</b>	<b>WARD 7</b>	<b>GR. TOTAL</b>
PINGREE, CHELLIE		DEM.	722	605	584	701	582	598	549	<b>4341</b>
SCONTRAS, DEAN PETER		REP.	538	535	373	610	405	302	270	<b>3033</b>
HORTON, WALTER	WRITE-IN	TERM LMNTS.	0	0	0	0	0	0	0	<b>0</b>
LOWBERG, ALAN	WRITE-IN	UNENRLD.	0	0	0	0	0	0	0	<b>0</b>
<b>TOTALS</b>			<b>1260</b>	<b>1140</b>	<b>957</b>	<b>1311</b>	<b>987</b>	<b>900</b>	<b>819</b>	<b>7374</b>

<b>STATE SENATOR - DIST #5</b>		<b>PARTY</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>WARD 4</b>	<b>WARD 5</b>	<b>WARD 6</b>	<b>WARD 7</b>	<b>GR. TOTAL</b>
CUSHING, JOHN W.		REP.	513	522	363	486	372	271	253	<b>2780</b>
HOBBINS, BARRY J.		DEM.	737	613	585	806	621	601	557	<b>4520</b>
<b>TOTALS</b>			<b>1250</b>	<b>1135</b>	<b>948</b>	<b>1292</b>	<b>993</b>	<b>872</b>	<b>810</b>	<b>7300</b>

<b>REP. TO THE LEGISLATURE - DIST #133</b>		<b>PARTY</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>WARD 4</b>	<b>WARD 5</b>	<b>WARD 6</b>	<b>WARD 7</b>	<b>GR. TOTAL</b>
PILON, DONALD E.		DEM.	0	0	327	690	80	538	294	<b>1929</b>
WATTS, BRAD JAMES		REP.	0	0	290	612	55	348	176	<b>1481</b>

TOTALS 0 0 617 1302 135 886 470 3410

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<u>REP. OF THE LEGISLATURE - DIST #134</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
GAY, ROGER B.	GRN. INDEP.	142	160	59	0	92	0	48	501
SCHIAVONI, MARY	REP.	464	470	105	0	295	0	111	1445
VALENTINO, LINDA M.	DEM.	653	506	170	0	478	0	180	1987
	<b>TOTALS</b>	<b>1259</b>	<b>1136</b>	<b>334</b>	<b>0</b>	<b>865</b>	<b>0</b>	<b>339</b>	<b>3933</b>

<u>COUNTY TREASURER</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
WOOD, FRANK P.	DEM.	1064	985	809	1060	865	783	708	6274
	<b>TOTALS</b>	<b>1064</b>	<b>985</b>	<b>809</b>	<b>1060</b>	<b>865</b>	<b>783</b>	<b>708</b>	<b>6274</b>

<u>REGISTER OF DEEDS</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
ANDERSON, DEBRA LEE	DEM.	1049	974	790	1042	846	770	691	6162
	<b>TOTALS</b>	<b>1049</b>	<b>974</b>	<b>790</b>	<b>1042</b>	<b>846</b>	<b>770</b>	<b>691</b>	<b>6162</b>

<u>SHERIFF</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
GAGNE, CRAIG A.	REP.	521	523	402	572	436	319	295	3068
OUELLETTE, MAURICE R.	DEM.	696	582	428	688	528	534	487	3943
	<b>TOTALS</b>	<b>1217</b>	<b>1105</b>	<b>830</b>	<b>1260</b>	<b>964</b>	<b>853</b>	<b>782</b>	<b>7011</b>

<u>DISTRICT ATTORNEY - DIST. 1</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
SLATTERY, KATHRYN M.	DEM.	1040	948	791	1067	847	760	695	6148
	<b>TOTALS</b>	<b>1040</b>	<b>948</b>	<b>791</b>	<b>1067</b>	<b>847</b>	<b>760</b>	<b>695</b>	<b>6148</b>

<u>COUNTY COMMISSIONER - DIST. 3</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
CABRAL, DANIEL C.	DEM.	1037	945	785	1054	853	756	700	6130
	<b>TOTALS</b>	<b>1037</b>	<b>945</b>	<b>785</b>	<b>1054</b>	<b>853</b>	<b>756</b>	<b>700</b>	<b>6130</b>

**STATE OF MAINE, CITY OF SACO  
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**STATE REFERENDUM QUESTIONS**

**QUESTION 1: CITIZEN INITIATIVE**

Do you want to allow a casino with table games and slot machines at a single site in Oxford County, subject to local approval, with part of the profits going to specific state, local and tribal programs?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
<b>YES</b>	733	696	581	609	616	478	447	<b>4160</b>
<b>NO</b>	516	443	468	645	363	368	344	<b>3147</b>
<b>TOTALS</b>	<b>1249</b>	<b>1139</b>	<b>1049</b>	<b>1254</b>	<b>979</b>	<b>846</b>	<b>791</b>	<b>7307</b>

**QUESTION 2: BOND ISSUE**

Do you favor a \$5,000,000 bond issue to be awarded on a competitive basis to increase access to dental care in Maine, \$3,500,000 to be used for a community-based teaching dental clinic affiliated with or operated by a college of dental medicine to be matched by \$3,500,000 in other funds, and \$1,500,000 to be used to create or upgrade community-based health and dental care clinics across the State to increase their capacity as teaching and dental clinics?

*Total estimated life time cost is \$6,237,500 representing \$5,000,000 in principal and \$1,237,500 in interest (assuming interest at 4.5% over 10 years).*

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
<b>YES</b>	665	596	550	768	569	547	528	<b>4223</b>
<b>NO</b>	578	524	353	458	405	282	245	<b>2845</b>
<b>TOTALS</b>	<b>1243</b>	<b>1120</b>	<b>903</b>	<b>1226</b>	<b>974</b>	<b>829</b>	<b>773</b>	<b>7068</b>

**QUESTION 3: BOND ISSUE**

Do you favor a \$9,750,000 bond issue to invest in land conservation and working waterfront preservation and to preserve state parks to be matched by \$9,250,000 in federal and other funds?

*Total estimated life time cost is \$12,163,125 representing \$9,750,000 in principal and \$2,413,125 in interest (assuming interest at 4.5% over 10 years).*

<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
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<b>YES</b>	790	708	597	867	633	590	544	<b>4729</b>
<b>NO</b>	457	415	335	361	343	245	231	<b>2387</b>
<b>TOTALS</b>	<b>1247</b>	<b>1123</b>	<b>932</b>	<b>1228</b>	<b>976</b>	<b>835</b>	<b>775</b>	<b>7116</b>

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**MUNICIPAL REFERENDUM QUESTION**

**QUESTION 1**

Shall the Order of the City Council of the City of Saco entitled "Order Proposed City Charter Amendments to Article VI Board of Education; Article VI Financial Procedures §6.02-6.04, and Article VII Elections §7.02, dated February 16, 2010, and Article VII, Elections §7.02, dated August 16, 2010 be ratified and approved?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
<b>YES</b>	811	634	610	850	611	590	535	<b>4641</b>
<b>NO</b>	372	355	296	283	320	235	210	<b>2071</b>
<b>TOTALS</b>	<b>1183</b>	<b>989</b>	<b>906</b>	<b>1133</b>	<b>931</b>	<b>825</b>	<b>745</b>	<b>6712</b>

**REGIONAL SCHOOL UNIT BOARD REFERENDUM QUESTION**

**QUESTION 1**

Do you favor authorizing the board of directors of Regional School Unit No. 23 to contract in the name of this regional school unit with Thornton Academy for schooling of secondary pupils for a term of five (5) years?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
<b>YES</b>	975	781	768	1007	756	708	631	<b>5626</b>
<b>NO</b>	266	199	195	184	198	165	149	<b>1356</b>
<b>TOTALS</b>	<b>1241</b>	<b>980</b>	<b>963</b>	<b>1191</b>	<b>954</b>	<b>873</b>	<b>780</b>	<b>6982</b>