

STATE OF MAINE, CITY OF SACO
 STATE GENERAL & SPECIAL MUNICIPAL REFERENDUM ELECTION
 NOVEMBER 4, 2014

* Note - The only offices to have declared write-ins are the United States Senator, Governor and the Representative to Congress, District 1.

<u>UNITED STATES SENATOR</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
BELLOWS, SHENNA	DEM.	398	347	379	431	321	346	384	2606
COLLINS, SUSAN M.	REP.	1000	968	759	941	753	604	549	5574
LYONS, CHRISTOPHER A.	WRITE-IN INDPT.	1	0	0	0	0	0	0	1
STUBENROD, DERIL V.	WRITE-IN REP.	0	0	0	0	0	0	0	0
BLANKS		21	28	17	30	26	33	26	181
TOTALS		1420	1343	1155	1402	1100	983	959	8362

<u>GOVERNOR</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
CUTLER, ELIOT R.	INDEP.	116	120	110	122	102	95	86	751
LePAGE, PAUL R.	REP.	694	722	480	602	525	370	323	3716
MICHAUD, MICHAEL H.	DEM.	600	491	557	669	464	506	535	3822
VACHON, J. MARTIN	WRITE - IN UNRLD.	0	0	0	0	0	0	0	0
BLANKS		10	10	8	9	9	12	15	73
TOTALS		1420	1343	1155	1402	1100	983	959	8362

<u>REPRESENTATIVE TO CONGRESS - DIST #1</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
MISIUK, ISAAC J.	REP.	410	423	283	406	289	209	181	2201
MURPHY, RICHARD P.	INDPT.	124	126	97	86	109	79	81	702
PINGREE, CHELLIE	DEM.	836	736	738	852	655	644	659	5120
STEPHENS, BARRY D.	REP.	0	0	0	0	0	0	0	0
BLANKS		50	58	37	58	47	51	38	339
TOTALS		1420	1343	1155	1402	1100	983	959	8362

<u>STATE SENATOR - DIST #31</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
COLEMAN, MICHAEL E.	REP.	437	480	330	452	330	239	251	2519
VALENTINO, LINDA M.	DEM.	935	827	786	909	738	698	678	5571
BLANKS		48	36	39	41	32	46	30	272
TOTALS		1420	1343	1155	1402	1100	983	959	8362

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<u>REP. TO THE LEGISLATURE - DIST #14</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
HOBBS, BARRY J.	DEM.	0	0	651	1114	292	804	517	3378
BLANKS		0	0	138	288	68	179	95	768
TOTALS		0	0	789	1402	360	983	612	4146

<u>REP. OF THE LEGISLATURE - DIST #15</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
CHENETTE, JUSTIN M.	DEM.	784	748	234	0	464	0	221	2451
PATTERSON, CAROL A.	REP.	510	504	114	0	259	0	121	1508
BLANKS		35	42	18	0	17	0	5	117
TOTALS		1329	1294	366	0	740	0	347	4076

<u>REP. OF THE LEGISLATURE - DIST #16</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
MAREAN, DONALD G.	REP.	44	31	0	0	0	0	0	75
USHER, RONALD E.	DEM.	44	16	0	0	0	0	0	60
BLANKS		3	2	0	0	0	0	0	5
TOTALS		91	49	0	0	0	0	0	140

<u>COUNTY TREASURER</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
WOOD, FRANK P.	DEM.	1153	1079	949	1068	907	781	802	6739
BLANKS		267	264	206	334	193	202	157	1623
TOTALS		1420	1343	1155	1402	1100	983	959	8362

<u>REGISTER OF DEEDS</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
ANDERSON, DEBRA LEE	DEM.	1133	1055	927	1041	885	765	787	6593
BLANKS		287	288	228	361	215	218	172	1769
TOTALS		1420	1343	1155	1402	1100	983	959	8362

<u>SHERIFF</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
KING, WILLIAM LOUIS JR.	DEM.	1149	1093	962	1080	904	785	796	6769
BLANKS		271	250	193	322	196	198	163	1593
TOTALS		1420	1343	1155	1402	1100	983	959	8362

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<u>DISTRICT ATTORNEY - DIST. 1</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
SLATTERY, KATHRYN M.	DEM.	1101	1046	918	1034	866	746	775	6486
BLANKS		319	297	237	368	234	237	184	1876
TOTALS		1420	1343	1155	1402	1100	983	959	8362

<u>COUNTY COMMISSIONER - DIST. 3</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
CABRAL, DANIEL C.	DEM.	534	488	532	546	441	449	447	3437
HICKS, ROGER B.	INDPT.	188	163	130	95	141	106	98	921
LOVELL, MARSTON D.	REP.	593	595	410	664	436	337	355	3390
BLANKS		105	97	83	97	82	91	59	614
TOTALS		1420	1343	1155	1402	1100	983	959	8362

STATE REFERENDUM QUESTIONS

QUESTION 1: CITIZEN INITIATIVE

Do you want to ban the use of bait, dogs or traps in bear hunting except to protect property, public safety, or for research?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	694	612	617	805	555	534	527	4344
NO	677	716	509	560	517	415	382	3776
BLANKS	49	15	29	37	28	34	50	242
TOTALS	1420	1343	1155	1402	1100	983	959	8362

QUESTION 2: BOND ISSUE

Do you favor an \$8,000,000 bond issue to support Maine agriculture, facilitate economic growth in natural resources-based industries and monitor human health threats related to ticks, mosquitoes and bedbugs through the creation of an animal and plant disease and insect control laboratory administered by the University of Maine Cooperative Extension Service?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	822	730	695	822	641	612	586	4908
NO	528	570	398	500	412	299	294	3001
BLANKS	70	43	62	80	47	72	79	453
TOTALS	1420	1343	1155	1402	1100	983	959	8362

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QUESTION 3: BOND ISSUE

Do you favor a bond issue to provide \$4,000,000 in funds to insure portions of loans to small businesses to spur investment and innovation and to provide \$8,000,000 in funds to make flexible loans to small businesses to create jobs, revitalize downtowns and strengthen the rural economy?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	788	751	699	872	680	599	610	4999
NO	548	543	394	452	369	306	266	2878
BLANKS	84	49	62	78	51	78	83	485
TOTALS	1420	1343	1155	1402	1100	983	959	8362

QUESTION 4: BOND ISSUE

Do you favor a \$10,000,000 bond issue, to be awarded through a competitive process and to be matched by \$11,000,000 in private and other funds, to build a research center and to discover genetic solutions for cancer and the diseases of aging, to promote job growth and private sector investment in this State, to attract and retain young professionals and make the State a global leader in genomic medicine?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	840	760	727	920	682	629	605	5163
NO	502	531	364	406	371	275	265	2714
BLLANKS	78	52	64	76	47	79	89	485
TOTALS	1420	1343	1155	1402	1100	983	959	8362

QUESTION 5: BOND ISSUE

Do you favor a \$3,000,000 bond issue, to be awarded through a competitive process and to be matched by \$5,700,000 in private and public funds, to modernize and expand infrastructure in a biological laboratory specializing in tissue repair and regeneration located in the State in order to increase biotechnology workforce training, retain and recruit to the State multiple biomedical research and development groups and create a drug discovery and development facility that will improve human health and stimulate biotechnology job growth and economic activity?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	666	590	577	794	554	527	488	4196
NO	665	685	504	520	487	369	380	3610
BLANKS	89	68	74	88	59	87	91	556
TOTALS	1420	1343	1155	1402	1100	983	959	8362

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QUESTION 6: BOND ISSUE

Do you favor a \$10,000,000 bond issue to ensure clean water and safe communities across Maine; to protect drinking water sources; to restore wetlands; to create jobs and vital public infrastructure; and to strengthen the State's long-term economic base and competitive advantage?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	868	783	776	925	733	679	643	5407
NO	475	510	323	398	331	233	242	2512
BLANKS	77	50	56	79	36	71	74	443
TOTALS	1420	1343	1155	1402	1100	983	959	8362

QUESTION 7: BOND ISSUE

Do you favor a \$7,000,000 bond issue to facilitate the growth of marine businesses and commercial enterprises that create jobs and improve the sustainability of the State's marine economy and related industries through capital investments to be matched by at least \$7,000,000 in private and other funds?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	790	679	672	869	621	609	576	4816
NO	547	606	417	450	428	293	299	3040
BLANKS	83	58	66	83	51	81	84	506
TOTALS	1420	1343	1155	1402	1100	983	959	8362

MUNICIPAL REFERENDUM QUESTION

QUESTION 1

Shall the Order of the City Council of the City of Saco entitled "Order Authorizing the City of Saco to Borrow and Amount Not to Exceed \$990,000 for improvements to the Stackpole Bridge to Reopen the Simpson Road for Through Vehicle Traffic in Compliance with Standard Weight Limitations" be ratified and approved?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	698	616	594	738	525	553	531	4255
NO	685	693	512	604	533	376	388	3791
BLANKS	32	32	39	57	34	54	35	283
TOTALS	1415	1341	1145	1399	1092	983	954	8329

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QUESTION 2

Shall the Order of the City Council of the City of Saco entitled "Amendments Chapter C, Charter, Article !!, Mayor and the City Council, §2.01 Composition of Municipal Offices and Compensation, dated September 2, 2014" be ratified and approved?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	688	589	592	786	552	533	513	4253
NO	599	619	460	455	450	341	350	3274
BLANKS	128	133	93	158	90	109	91	802
TOTALS	1415	1341	1145	1399	1092	983	954	8329

QUESTION 3

Shall the Order of the City Council of the City of Saco entitled "Charter Amendments Board of Education dated June 10, 2014" be ratified and approved?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	876	780	735	918	682	623	635	5249
NO	415	425	319	334	321	250	225	2289
BLANKS	124	136	91	147	89	110	94	791
TOTALS	1415	1341	1145	1399	1092	983	954	8329