

STATE OF MAINE - CITY OF SACO
GENERAL AND REFERENDUM ELECTION
NOVEMBER 6, 2018

* Note - The only offices to have declared write-ins are the United States Senator and Governor.

<u>UNITED STATES SENATOR</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
BRAKEY, ERIC L.	REP.	421	455	374	480	357	313	239	2639
KING, ANGUS S. JR.	INDPT.	806	736	662	1074	737	781	679	5475
RINGELSTEIN, ZAK	DEM.	117	118	143	110	170	142	165	965
RILEY, JAMES N. JR.	WRITE-IN REP.	0	0	0	0	0	0	0	0
BLANK		22	20	17	42	41	26	31	199
TOTALS		1366	1329	1196	1706	1305	1262	1114	9278

<u>REP. TO CONGRESS - DIST #1</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
GROHMAN, MARTIN J.	INDPT.	184	180	143	241	178	165	146	1237
HOLBROOK, MARK I.	REP.	410	459	382	466	339	304	228	2588
PINGREE, CHELLIE	DEM.	736	670	648	948	736	761	710	5209
BLANK		36	20	23	51	52	32	30	244
TOTALS		1366	1329	1196	1706	1305	1262	1114	9278

<u>GOVERNOR</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
CARON, ALAN - WITHDREW (VOTES ADDED TO BLANK)		0	0	0	0	0	0	0	0
HAYES, TERESE M.	INDPT.	79	68	64	73	72	65	71	492
MILLS, JANET T.	DEM.	699	641	627	975	729	755	701	5127
MOODY, SHAWN H.	REP.	559	599	487	629	485	417	316	3492
CAPRON, KENNETH A.	WRITE-IN INDPT.	0	0	0	0	0	0	0	0
JENKINS, JOHN T.	WRITE-IN INDPT.	0	0	1	0	0	0	0	1
TRACY, MALON A.	WRITE-IN R.M.F.	0	0	0	0	0	0	0	0
VACHON, J. MARTIN	WRITE-IN UNRLD.	0	0	0	0	0	0	0	0
BLANK		29	21	17	29	19	25	26	166
TOTALS		1366	1329	1196	1706	1305	1262	1114	9278

<u>STATE SENATOR - DIST #31</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
CHENETTE, JUSTIN M.	DEM.	945	890	816	1225	977	954	864	6671
MENDROS, STAVROS J.	REP.	401	423	352	431	305	290	232	2434
BLANK		20	16	28	50	23	18	18	173
TOTALS		1366	1329	1196	1706	1305	1262	1114	9278

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<u>REP. TO THE LEGISLATURE - DIST #14</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
BAILEY, DONNA	DEM.			294	891	235	714	469	2603
DUPUIS, STEPHEN R.	REP.			162	517	101	339	162	1281
SAMP, FREDERICK	INDPT.			62	262	52	178	123	677
BLANK				12	36	9	20	14	91
TOTALS				530	1706	397	1251	768	4652

<u>REP. OF THE LEGISLATURE - DIST #15</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
LYNCH, JOSEPH F.	REP.	468	488	265		281	7	112	1621
O'NEIL, MARGARET M.	DEM.	826	690	381		612	4	227	2740
BLANK		28	18	20		15	0	7	88
TOTALS		1322	1196	666		908	11	346	4449

<u>REP. OF THE LEGISLATURE - DIST #16</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
DURRELL, DAVID P.	DEM.	20	61						81
MAREAN, DONALD G.	REP.	21	65						86
BLANK		3	7						10
TOTALS		44	133						177

<u>COUNTY TREASURER</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
LITTLEFIELD, BRADFORD J.	REP.	540	576	466	612	440	383	313	3330
MILLS, BOBBY	DEM.	739	669	673	983	808	808	752	5432
BLANK		87	84	57	111	57	71	49	516
TOTALS		1366	1329	1196	1706	1305	1262	1114	9278

<u>REGISTER OF DEEDS</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
HAMMOND, NANCY E.	DEM.	784	690	674	1007	812	810	736	5513
PROVENCHER, MICHAEL T.	REP.	506	544	462	577	434	389	322	3234
BLANK		76	95	60	122	59	63	56	531
TOTALS		1366	1329	1196	1706	1305	1262	1114	9278

<u>SHERIFF</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
HICKS, ROGER B.	REP.	439	450	386	493	362	339	266	2735
KING, WILLIAM L. JR.	DEM.	876	835	771	1125	890	873	819	6189
BLANK		51	44	39	88	53	50	29	354
TOTALS		1366	1329	1196	1706	1305	1262	1114	9278

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<u>DISTRICT ATTORNEY - DIST. 1</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
BRODER, BERNARD J. III	INDPT.	497	525	425	528	406	395	332	3108
SLATTERY, KATHRYN M.	DEM.	758	686	690	1046	815	778	713	5486
BLANK		111	118	81	132	84	89	69	684
TOTALS		1366	1329	1196	1706	1305	1262	1114	9278

<u>COUNTY COMMISSIONER - DIST. 3</u>	<u>PARTY</u>	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
CHADWICK-GRANGER, CYNTHIA L.	REP.	575	590	490	635	457	400	348	3495
SICARD, ALLEN R.	DEM.	723	660	650	969	804	807	705	5318
BLANKS		68	79	56	102	44	55	61	465
TOTALS		1366	1329	1196	1706	1305	1262	1114	9278

QUESTION 1: CITIZEN INITIATIVE

Do you want to create the Universal Home Care Program to provide hoome-based assistance to people with disabilities and senior citizens, regardless of income, funded by a new 3.8% tax on individuals and families with Maine wage and adjusted gross income above the amount subject to Social Security taxes, which is \$128,400 in 2018?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	422	363	428	511	466	524	500	3214
NO	920	953	746	1161	816	716	596	5908
BLANKS	23	14	22	30	22	22	16	149
TOTALS	1365	1330	1196	1702	1304	1262	1112	9271

QUESTION 2: BOND ISSUE

Do you favor a \$30,000,000 bond issue to improve water quality, support the planning and construction of wastewater treatment facilities and assist homeowners whose homes are served by substandard or malfunctioning wastewater treatment systems?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	693	661	692	1038	793	821	740	5438
NO	635	648	475	620	486	412	348	3624
BLANKS	37	21	29	44	25	29	24	209
TOTALS	1365	1330	1196	1702	1304	1262	1112	9271

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QUESTION 3: BOND ISSUE

Do you favor a \$106,000,000 bond issue, including \$101,000,000 for construction, reconstruction and rehabilitation of highways and bridges and for facilities and equipment related to ports, piers, harbors, marine transportation, freight and passenger railroads, aviation, transit and bicycle and pedestrian trails, to be used to match an estimated \$137,000,000 in federal and other funds, and \$5,000,000 for the upgrade of municipal culverts at stream crossings?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	861	816	816	1223	876	873	791	6256
NO	474	491	346	433	400	351	288	2783
BLANKS	30	23	34	46	28	38	33	232
TOTALS	1365	1330	1196	1702	1304	1262	1112	9271

QUESTION 4: BOND ISSUE

Do you favor a \$49,000,000 bond issue to be matched by at least \$49,000,000 in private and public funds to modernize and improve the facilities and infrastructure of Maine's public universities in order to expand workforce development capacity and to attract and retain students to strengthen Maine's economy and future workforce?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	706	651	634	1018	722	729	655	5115
NO	626	648	534	624	555	492	420	3899
BLLANKS	33	31	28	60	27	41	37	257
TOTALS	1365	1330	1196	1702	1304	1262	1112	9271

QUESTION 5: BOND ISSUE

Do you favor a \$15,000,000 bond issue to improve educational programs by upgrading facilities at all 7 of Maine's community colleges in order to provide Maine people with access to high-skill, low-cost technical and career education?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	838	806	780	1160	857	873	763	6077
NO	496	494	385	493	423	350	317	2958
BLANKS	31	30	31	49	24	39	32	236
TOTALS	1365	1330	1196	1702	1304	1262	1112	9271

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YORK COUNTY REFERENDUM

Shall the position of elected county treasurer be abolished and replaced with a treasurer appointed by the county commissioners?

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	425	423	328	641	421	381	327	2946
NO	850	828	777	947	802	807	690	5701
BLANKS	90	79	91	114	81	74	95	624
TOTALS	1365	1330	1196	1702	1304	1262	1112	9271

MUNICIPAL BALLOT TOTALS

WARD 1 SCHOOL BOARD

ABRAHAMSON, GARRETT W.
WRITE-IN
BLANK

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
	1020							1020
	23							23
	320							320
TOTALS	1363							1363

WARD 3 SCHOOL BOARD

BEN-AMI, EDNA O.
WALTERS, EMILY M.
WRITE-IN
BLANK

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
			404					404
			575					575
			9					9
			208					208
TOTALS			1196					1196

WARD 5 SCHOOL BOARD

OHAYON, MICHEL
TARDIF, ARTHUR J.
WRITE-IN
BLANK

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
					426			426
					674			674
					5			5
					197			197
TOTALS					1302			1302

WARD 7 SCHOOL BOARD

JOHNSTON, ELIZABETH C.
MICHAUD, CHRISTINA A.
WRITE-IN
BLANK

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
							487	487
							410	410
							12	12
							203	203
TOTALS							1112	1112

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QUESTION 1

Shall the municipality approve the charter amendment reprinted below? Staggered Three Year Council Terms

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	764	711	636	1060	765	744	643	5323
NO	511	564	453	570	441	444	377	3360
BLANKS	88	54	107	72	96	71	92	580
TOTALS	1363	1329	1196	1702	1302	1259	1112	9263

QUESTION 2

Shall the municipality approve the charter amendment reprinted below? Mayor Presides Over Both the City Council and School Board

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	834	792	763	1047	818	753	715	5722
NO	450	483	350	580	406	429	320	3018
BLANKS	79	54	83	75	78	77	77	523
TOTALS	1363	1329	1196	1702	1302	1259	1112	9263

QUESTION 3

Shall the municipality approve the charter amendment reprinted below? Revision of Necessary Departments

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	752	702	646	1037	735	681	625	5178
NO	485	503	423	486	447	440	367	3151
BLANKS	126	124	127	179	120	138	120	934
TOTALS	1363	1329	1196	1702	1302	1259	1112	9263

QUESTION 4

Shall the municipality approve the charter amendment reprinted below? Clarification on Publishing Notice for Public Hearing on the Budget

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	834	849	727	1141	836	809	706	5902
NO	403	363	334	414	333	326	282	2455
BLANKS	126	117	135	147	133	124	124	906
TOTALS	1363	1329	1196	1702	1302	1259	1112	9263

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QUESTION 5

Shall the municipality approve the charter amendment summarized below? Gender Neutrality Throughout Charter

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	867	799	730	1175	839	818	739	5967
NO	386	433	357	403	354	343	278	2554
BLANKS	110	97	109	124	109	98	95	742
TOTALS	1363	1329	1196	1702	1302	1259	1112	9263

QUESTION 6

Shall the municipality approve the charter amendment reprinted below? Regular Budget Meetings Between City Council and School Board

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>	<u>WARD 4</u>	<u>WARD 5</u>	<u>WARD 6</u>	<u>WARD 7</u>	<u>GR. TOTAL</u>
YES	990	986	871	1317	971	944	825	6904
NO	237	235	193	254	211	193	174	1497
BLANKS	136	108	132	131	120	122	113	862
TOTALS	1363	1329	1196	1702	1302	1259	1112	9263